



P.O. Box 8580 (1135 Lincoln Street) Red Bluff, CA 96080  
Ph.: (530) 528-1395 • FAX: (530) 528-1396  
Email: [densnider@sbcglobal.net](mailto:densnider@sbcglobal.net)  
Web Address: [www.ccfc.ca.gov/tehama](http://www.ccfc.ca.gov/tehama)

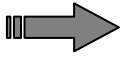
*"Making a positive difference in the lives of young children"*

---

## COMMISSION MEETING

October 26, 2004 @ 3:00 p.m.

Note Mtg.  
Location



### First Steps Center (School Readiness Site)

Los Molinos Elementary School Campus, 7700 Stanford Avenue, Los Molinos

*Call the Commission Office if you need directions (map).*

## AGENDA

### 1. PUBLIC COMMENT

### 2. REGULAR AGENDA

#### 2.1. DIRECTOR'S REPORT

#### 2.2. INFORMATIONAL: Chairperson Appoints Ad-Hoc Membership Committee

#### 2.3. DISCUSSION/ACTION: Review Action Planning Document

- Mapping of Action Plan
- Goal 2: Increase capacity of non-profit organizations
  - Action Plan Item 2.2 Training Strategy: Chairperson to appoint taskforce
- Goal 3: Increase all partnerships
  - Membership Committee meets and defines their plans for Goal 3.
- Goal 9: Children will have Positive Dental Outcomes
  - Action Plan Item 9.2: Chairperson appoints volunteer committee to address barriers to dental service provision including outreach and education.

#### 2.4. INFORMATIONAL: Project Updates

- Child Care Referral and Education (Informal Caregiver Home Visiting and Training Program)
- Los Molinos First Steps Center (School Readiness Site)

#### 2.5. INFORMATIONAL: Commissioner Updates

#### 2.6. ADJOURN

**\*\*\*Next meeting is scheduled for November 30, 2004 – please note this meeting has been moved to the 5<sup>th</sup> Tuesday of the month.\*\*\***

**POSTED: October 21, 2004**

*Communications received by the FIRST 5 TEHAMA, Tehama County Children and Families Commission and Commissioner Information Packets are on file at the Office of the Program Director, 1135 Lincoln Street, Red Bluff.*

*If you need disability modification or accommodation in order to participate in this meeting, please contact the Commission office at (530) 528-1395 at least 48 hours prior to the start of the meeting. Government code Section 54954.2(a).*

**COMMISSIONERS:** Mildred Johnstone Chairperson • Jeannie Early Jacobs, Vice Chairperson • Christine Applegate  
Paula Brown-Almond • William Clybourn • Bob Douglas • Valerie Lucero • Connie Massie • George Russell